

*ELEGRAPHIC MESSAGE						
NAME OF AGENCY	PRECEDENCE	SECURITY CLASSIFICATION				
DHEN/PHS/HSMHA/Regional Medical	ACTION:					
Programs Service	INFO:					
ACCOUNTING CLASSIFICATION 3-3971015 75-30321 23.6J	DATE PREPARED 4-5-73	TYPE OF MESSAGE				
FOR INFORMATION CALL	1 7 0 70	SINGLE				
NAME  Carab I Cilabaa	PHONE NUMBER	BOOK MULTIPLE-ADDRESS				
Sarah J. Silsbee x31580 Multiple ADDRESS  THIS SPACE FOR USE OF COMMUNICATION UNIT						
THIS SPACE FOR USE OF COMMUNICATION UNIT						
W554.07 TO 25 TO 25						
TO	(Use double spacing and all capital le	etters)				
PEIER D. MOII, M.D. 10:	MR. DAVID A. McBRII					
DIRECTOR ROCHESTER REGIONAL MEDICAL	DIRECTOR OF RESEARCH					
PROGRAM	PROJECT ADMINISTRATE UNIVERSITY OF ROCHES					
UNIVERSITY OF ROCHESTER	RIVER CAMPUS STATION					
MEDICAL CENTER	ROCHESTER, NEW YORK	i i				
260 CRITTENDEN BOULEVARD	•					
ROCHESTER, NEW YORK 14642						
TO: MR. ROBERT SHAW						
PROGRAM DIRECTOR, RMP						
OFFICE OF THE REGIONAL HEALTH DIRECT DHEW REGION II	OR					
26 FEDERAL PLAZA, ROOM 3300		· · · · · · · · · · · · · · · · · · ·				
NEW YORK, NEW YORK 10007						
THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY						
RMPS OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE ROCHESTER						
REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:						
1. THE TERMINATION DATE FOR THE ROCHESTER REGIONAL MEDICAL						
PROGRAM IS FEBRUARY 14, 1974. THIS IS THE DATE BEYOND						
WHICH NO RMPS GRANT FUNDS MAY	WHICH NO RMPS GRANT FUNDS MAY BE EXPENDED.					
2. THE APPROVED DIRECT COST LEVE	. THE APPROVED DIRECT COST LEVEL IS NOW \$458,943, PLUS					
APPROPRIATE INDIRECT COSTS.	APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE					
ISSUED FOR THE NEW APPROVED BUDGET PERIOD JANUARY 1, 1973						
THROUGH FEBRUARY 14, 1974.						
3. FUNDS MAY BE EXPENDED AFTER J	FUNDS MAY BE EXPLINDED AFTER JUNE 50, 1973 FOR					
ONLY THOSE PROGRAMMATIC	PAGE NO. NO. OF PGS.	·				
	1 3					

STANDARD FORM 14
REVISED AUGUST 1907
GSA FPMR (41 CFR) 101-35.306

## TELEGRAPHIC MESSAGE

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NAME OF AGENCY		PRECEDENCE		SECURITY CLASSIFICATION		
		ACTION:				
		INFO:				
ACCOUNTING CLASS	IFICATION	DATE PREPARED		TYPE OF MESSAGE		
	FOR INFORMATION CALL	]		SINGLE		
NAME		PHONE NUMBER		BOOK MULTIPLE-ADDRESS		
THIS SPACE FOR USE OF COMMUNICATION UNIT						
TO:	MESSAGE TO BE TRANSMITTED	(Use double spacing a	nd all capital let	lers)		
	ACTIVITIES LISTED BELOW:					
	NO. TITLE					
	22 PRIMARY CARE ANALYSIS	<b>;</b>				
	31 EDUCATIONAL ALIANCE - GENESEE VALLEY					
•	34 FINGER LAKES HOME CARE					
4.	THE FOLLOWING CONTRACTS MAY BE CONTINUED:					
	NO. TITLE					
	30A SOUTHERN TIER EMERGENCY					
•	30D EMS PLANNING					
	32 RURAL FAMILY MEDICINE					
	35 RURAL PEDIATRIC TEAM					
	STAFF WILL ADVISE YOU AT A LATER DATE REGARDING THE MONITOR-					
•	ING AND METHOD OF SUPPORT FOR PROJECT #30D BEYOND FEBRUARY					
	14, 1974.					
5.	ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY					
	CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.					
6.	FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL.					
	EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, SECURITY CLASSIFICATION					
	AND MEETINGS SHOULD BE KEPT A	AT A PAGE NO.	NO. OF PGS.			
	MINIMUM.	2	3			

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NAME OF AGENCY	PRECEDENCE	SECURITY CLASSIFICATION		
	ACTION:			
	INFO:			
ACCOUNTING CLASSIFICATION	DATE PREPARED	TYPE OF MESSAGE		
FOR INFORMATION CALL SINGLE				
NAME	PHONE NUMBER	BOOK		
THE ORIGINATION AND ASSESSMENT OF THE ORIGINAL PROPERTY.		MULTIPLE-ADDRESS		
THIS SPACE FOR USE OF COMMUNICATION UNIT		•		
	AITTED (Use double spacing and all capital	l letters)		
TO:				
7. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE				
SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES				
LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR				
FROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSE-OUT				
REQUIREMENTS BY FEBRUARY	14, 1974.			
THE ABOVE INFORMATION IS NOT INTE	ENDED TO BE AN ALL-INCL	USIVE		
RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS				
RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT				
REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO				
ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.				
WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE				
GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED.				
THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING				
SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS				
TO BE COMPLETED TO SUPPORT THE AMENDED AWARD NOTICE.				
TO DE COMMENS TO COLLONS HIS RE				
· ·	AROLD MARGULIES, M.D.	SECURITY CLASSIFICATION		
	IRECTOR, RMOS			

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